

Aetiological study of Nephrotic Syndrome in Ayurveda: A single case discussion

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Abstract:

Nephrotic syndrome is a group of symptoms that together show kidneys are not working as well as they should, people of all ages, genders, ethnicities can get nephrotic syndrome but is slightly more common in men than in women. Persistent loss of protein in urine may lead to irreplaceable kidney damage leading to kidney failure. Although many treatment postulates has been forwarded by modern medicine system, efficient management of nephrotic syndrome still remains unrewarded with higher recurrence rate. Ayurveda serves best in many disease conditions where conventional system face several limitations. Although, Ayurveda has not mentioned any disease as Nephrotic syndrome but on the basis of signs and symptoms presented in this condition resemblance with a group of diseases stated in Ayurveda comes under context. Current literature aims at establishing a case of nephrotic syndrome in the light of Ayurveda to determine aetiological factors responsible in the progression of the disease.

Keywords: Ayurveda, Nephrotic syndrome, *Nidan*.

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Introduction:

Nephrotic syndrome classically presents with heavy proteinuria, minimal haematuria, hypoalbuminaemia, hypercholesterolemia, edema and hypertension. If left undiagnosed or untreated, some of these symptoms will progressively damage enough glomeruli to cause a fall in GFR, producing renal failure. Nephrotic range of proteinuria is the loss of 3 grams or more per day of protein into the urine or on a single spot urine collection the presence of 2gm of protein per gram of urine creatinine.^[1] Causes include primary kidney diseases such as minimal change disease, focal glomerulosclerosis segmental membranous glomerulonephritis. It can also result from systemic diseases that affect other organs in addition to the kidney, such as diabetes mellitus. amyloidosis and lupus erythromatosus. In this study case discussion of nephrotic syndrome was assessed to evaluate the possible aetiological factors associated progression the of **Nephrotic** syndrome in the context of Ayurveda in a certain case.

Materials and Methods:

A case study on a known case of nephrotic syndrome is done in a specially designed proforma and the same was evaluated under various Ayurvedic parameters as described in Charak samhita, Astanga hridaya, madhav nidana. [2-4]frequency gradation was incorporated to study the relation of various Aharaja Hetu responsible for precipitating condition.^[5] Gradation is done on the basis of frequency of diet taken within 7 days. Frequency of intake of once in a month is allotted gradations as mentioned in table -1

Table-1: Gradations

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Gradations	Justification
0	No intake of <i>nidanas</i>
1	once in a week
2	2-3 times in a week
3	4 times in a week
4	5 times in a week
5	everyday intake

Case Note:

A 33 years old women presenting with gradual swelling of the whole body for last days, She was admitted 11/07/2018 at GACH, Guwahati. She was apparently doing well 15 days back. The disease is insidious in nature and gradually progressive. She first noticed bilateral swelling of legs which progressed further and gradually involved the whole body. Lately, swelling was involved in the abdomen and genitalia as well. Periorbital puffiness was marked. It was painless and pitting in nature. The urine output reduced to twice in a day with burning sensation and intermittent rise of temperature. She added passage of cloudy urine with no history of haematuria.

On examination the face is puffy with boggy eyelids. BP is 150/100mmhg. There is presence of generalised massive, posture dependant ascending pitting oedema. Presence of mild anaemia detected. Examination respiratory system revealed presence of bilateral creps and impaired resonance, GIT examination suggests presence of fluid thrill and shifting dullness with everted umbilicus. On examination of other systems, reveal abnormality. detectable Urine examination done at the bedside revealed presence of albumin (2.5gm/dl in 24 hr urinary sample) but there is absence of



sugar in the sample. Serum albumin levels were found to be as low as 2.5gm/dl. Triglycerides levels were high, estimated as 170 mg/dl.

Patient was evaluated according to the Ayurvedic perspective. Prakriti of the patient was Kapha-Pittaj. Assessment of agni was done for the patient on the basis of jaran sakti, abhyabaran sakti, astabidha pariksha (as per necessary). Abhyabaran sakti is assessed by the intake capacity of the patient which is purely a subjective parameter and jaran sakti is assessed by the attainment of samyak jeerna lakshana such as udgar suddhi, utsah, vegoutsarga, laghuta, kshud, pipasa and also by the duration of time taken for the attainment of the same. Thus agni status of the patient was evaluated as agnimandya. Presence of ama was presented as sama jihva on jihva pariksha and avila mutrata on mutra pariksha along with asamyak pravritti of mutra. Nadi pariksha revealed vata kaphaja nadi in the patient. Sarvanga sopha was noted on akriti pariksha with suklabha aksha on drik pariksha. Srota revealed involvement pariksha mutravaha and rasavaha srota dusti. Panchanidan was evaluated from the patient and finally the case was diagnosed as sotha.

Detailed history of *aharaja* and *viharaja nidan* was evaluated and finally the *aharaja hetus* with gradation of 4 and 5 were considered as excessive intake of the particular food items. Those are-chilli, spices, garlic drumstick, rice, alcohol and pork. On the other hand *viharaja hetus* was evaluated as *ativyayam* on the basis of occupational history.

Discussion on Nidan:

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Concept of pill for every ill is becoming an outdated concept in modern era. For autoimmune diseases, such as nephrotic syndrome where there is no satisfactory proven treatment in conventional medical system, role of Ayurveda can be established by adopting definite treatment protocol from Ayurvedic perspective and to attain the same ruling out the *nidanas* and the subsequent *dosa* involvement becomes necessary.

In the present case study a detailed history has been taken on the patients dietary and lifestyle habits. Depending frequency of commonly taken diet, a suitable gradation of intake has been subjected to the patient. Times in a week – gradation 4, everyday intake-gradation 5. The patient gave history of intake of mostly mixed diet comprising of rice, roti and both veg and non-veg diet. Rate of intake of non-veg diet which includes pork mostly is relatively higher. Patient also gave history of occasional intake of alcohol at present which was more frequent during her early 20's. Along with that history of intake of seasonal vegetables with almost every day intake of leafy vegetables and spices has been given. On the basis of evaluation done, as per gradation suitable allotted following information has been collected from the patient that are mentioned in tbale-2.

Table-2: Aharaja Hetu:

Food articles	Gradations
Chilli	5
Spices	5
Garlic	5
Drumstick	4
Alcohol	4
Pork	5



Chilli, garlic, drumsticks are of katu rasa pradhan in nature which is pittavardhak. [6] Again, Alcohol and pork are also considered to be pittavardhak ahar. [7] On the other hand, rice is kaphavardhak.^[8] As per mentioned in charak samhita, varaha mamsa is guru[ch.su.27/78] which can be considered to vititiate kapha dosa if consumed regularly. Hence varaha mamsa can be linked with vitiation of both pitta and kapha dosha. In reference to madya charak has mentioned it to be amla rasa pradhan, usna veerya and amla in vipak aggravates pitta dosa. [ch.su.27/178].

Viharaj hetu: The patient is a daily wage worker which indicates strenuous work on a regular basis, indicating *ativyayam*, resulting into *vatavriddhi*. ^[9]

Conclusion:

In the present case for occurrence of nephrotic syndrome it was found that the diet articles that are chilli, spices, pork, garlic, alcohol (*pittavardhak ahar*) and rice (*kaphavardhak ahar*) were responsible. In *viharaja nidan* for occurrence of Nephrotic syndrome *ativyayam* is responsible in the present case.

Limitation of study:

This is single case study and need to evaluate the role *Ahara-vihar* (dietetic regimen) in more numbers of cases for its validation

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