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# Effect of Sri Lankan Traditional treatment regimen on *Vata Roga* occurs after Hyperventilation syndrome – A Case study

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#### **Abstract:**

Various factors are responsible for occurrence of *Vata Roga* including psychological factors such as sorrow, excessive thinking and worries. Hyperventilation syndrome may be present in many conditions and in situations including worries or anxiety. A patient suffering from *Vata Roga* occurring after hyperventilation syndrome was treated for eight days. Weakness in right hand and leg, ataxia, muscle tone, peri-oral numbness, dry mouth, agitation, staring blankly with suppressed emotions, dizziness, impaired appetite and sleep were present in the patients. These clinical features manifest mainly due to vitiation of *Vata Dosha* and also due to vitiation of *Kapha Dosha*. Six separate medicines, namely *Denibadi Kashaya*, *Candrakalka*, *Mahadalu Anupana*, *Seetarama Vati*, *Nirgundi Taila* and *Sattavadi Taila* were administered orally and externally in order to pacify vitiated Vata and Kapha Dosha. These medicines are widely used to treat *Vata Roga*, especially *Pakshagatha*. Selected medicines possess the properties of pacifying vitiated *Vata Dosha* and *Kapha Dosha*. *Sattavadi Taila* helps to normalize mental and emotional state of a patient. Therefore, complete relief was obtained after completion of eight days of treatment. It is determined that selected treatment regimen is beneficial in management of *Vata Roga* occurs after Hyperventilation syndrome.

**Keyword:** Hyperventilation syndrome, Sri Lankan Traditional medicine, *Vata Roga*.

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#### **Introduction:**

Vata Roga is a disease described in According to Ayurveda. Ayurveda, psychological factors such as Shoka (sorrow) and *Chintha* (excessive thinking) are also responsible for occurrence of Vata Roga. [1] Worries, anxiety and hysteria are some of the causes of Hyperventilation syndrome. [2] Features of hyperventilation syndrome are panic attacks with fear, terror and impending doom accompanied by some or all the following clinical features such as palpitation, dyspnoea, chest pain discomfort, choking sensation, dizziness, paranesthesia, sweating and carpopedal spasms.<sup>[3]</sup> In hyperventilation syndrome, mainly Vata Dosha is vitiated and therefore, it can be considered as a type of Vata Roga. Sri Lankan traditional physicians treat Vata Roga caused by mental as well as physical causes successfully. Denibadi Kashaya, Chandra Kalka with Mahadalu Anupana, Seetharama Vati, Sattavadi Taila and Nirgundi Taila are some of the drugs used to treat Vata Roga. Therefore, these drugs were selected to treat a patient suffering occurring from Vata Roga hyperventilation syndrome in the present study.

#### **Case Report:**

A 22 years old young boy was admitted to Ayurveda Teaching Hospital, Borella Sri Lanka for treatment of weakness in the right upper and lower limbs, dizziness, pain in the left eye and left side of the head, peri oral parasthesia, dry mouth, impaired appetite and sleep with a history of hyperventilation attack before 8 days. He is a university student who had a love affair for about one year. This love affair was broken off before

5 months, prior to commencement of the disease. He spent his life thinking of previous memories about his earlier girlfriend. On the 150<sup>th</sup> day after breaking the love affair, he was suddenly unconscious and had a seizure with tachypnoea for period of 30 minutes. Then the patient was admitted to a western medical hospital. Investigations such as fasting blood sugar, lipid profile, CT scan of the brain had been carried out. All the investigations were within normal limits and CT scan in the brain was also normal. The patient was diagnosed as hyperventilation syndrome by the physicians at National Hospital, Colombo, Sri Lanka and had treated with western modern treatment for 5 days. During this period, the patient was treated with 2mg of diazepam twice a day, two tablets of Paracetamol (weighing 500mg) and Vitamin B-100 complex thrice a day after meals and discharged from the hospital.

On the 8<sup>th</sup> day after the attack, the patient was admitted to the Ayurveda teaching hospital, Borella, Sri Lanka. All the details of the patient including history, dietary habits and addictions were recorded and thoroughly examined before beginning the treatment. The patient was examined and was observed that he was having weakness of the right upper and lower limb, ataxia (lack of coordination), hypertonia at right upper and lower limb, superficial and deep tendon reflexes are normal. He was having peri-oral numbness, dry mouth, agitation and was staring blankly with suppressed emotions. The severities of the clinical features were recorded using a specially prepared grading scale as given below. After



normalization of mental status, the patient's written consent was obtained in order to publish the data. Ataxia was assessed by using the scale for the assessment and rating of ataxia (SARA). <sup>[4]</sup> The patient was kept on normal diet without any restrictions. The physician took good care of this patient and was always speaking to him encouragingly.

## **Grading scale**

1. Tendon reflexes

Normal = 0 = Normal

Mild = 1 = Positive

Moderate = 2 = Brisk

Severe = 3 = Very Brisk

More severe =4 = Clonus

2. Muscle power (right hand and right leg)

Grade 0 = No contractions

Grade 1= Flicker or trace of contraction

Grade 2 = Active movement with gravity elimination

Grade 3 = Active movement against gravity

Grade 4 = Active movement against gravity and resistance

Grade 5 = Normal

3. Muscle tone (right hand and right leg)

Grade 0 = Normal muscle tone

Grade 1= Hypotonia

Grade 2 = Hypertonia

4. Peri-oral numbness

Grade 0 = No peri-oral numbness

Grade 1 = Occasional peri-oral

numbness

Grade 2 = Intermittent peri-oral numbness

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Grade 3= Often peri-oral numbness

Grade 4= Always peri-oral numbness

5. Dryness in mouth

Grade 0 = No dryness in mouth

Grade 1 = Occasional dryness in mouth

Grade 2 = Intermittent dryness in mouth

Grade 3 = Often dryness in mouth

Grade 4 = Always dryness in mouth

6. Agitation

Grade 0 = Normal, No agitation

Grade 1 =Agitate occasionally

Grade 2 = Agitate intermittently

Grade 3 = Agitate often

Grade 4 = Always agitate

7. Staring blankly with suppressed emotions

Grade 0 = Normal, Not Staring blankly with suppressed emotions, responds well to commands

Grade 1 = Occasionally staring blankly with suppressed emotions but responds well to commands

Grade 2 = Staring blankly with suppressed emotions, sometimes responding to commands

Grade 3 = Staring blankly with suppressed emotions, occasionally responding to commands

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Grade 4 = Staring blankly with suppressed emotion and not responding to commands

#### 8. Dizziness

Grade 0 = No dizziness

Grade 1 = Occasional dizziness

Grade 2 = Intermittent dizziness

Grade 3 = Often dizzy

Grade 4 = Always dizzy

# 9. Impaired appetite

Grade 0 = Normal appetite

Grade 1 = Appetite impaired

occasionally

Grade 2 = Appetite impaired

intermittently

Grade 3 = Appetite impaired often

Grade 4 = Aversion to food

## 10. Impaired sleep

Grade 0 = Normal sleep

Grade 1 = Sleep disturbed

occasionally

Grade 2 = Sleep disturbed

intermittently

Grade 3 = Sleep disturbed often

Grade 4 = Sleep disturbed very

frequently

## Intervention

The patient was treated with six separate medicines for 8 days. Details of the treatment are given in table-1.

**Table-1: Treatment plan:** 

Day 1-8	Treatment			
Internall	120 ml of <i>Denibadi Kashaya</i> twice a day after food			
	2.5g of Candrakalka with 30 ml of Mahadalu Anupana twice a day after food			
	3 pills of SeetaramaVati twice a day with water after meals			
External	Shirsha Abyanga was carried out for thirty minutes once a day at 10.00a.m. using			
	a mixture of 15ml each of Nirgundi Taila and Sattavadi Taila			

## Preparation of drugs

Denibadiya Kashaya was prepared according to the formula given in Ayurveda Pharmacopeia of Sri Lanka. [5] Method of preparation of Denibadiya Kashya is explained in detail in previous research work. Candrakalka and Mahadalu was prepared according to Anupana Pharmacopeia Ayurveda and Prakaranaya, respectively. [7,8] Methods of preparation of Candrakalka and Mahadalu Anupana are explained in detail by Ediriweera and Perera (2011). [9] Nirgundi *Taila* was prepared as described in Ayurveda Pharmacopeia. [10] *Seetarama Vati* is prepared according to Ayurveda Pharmacopeia. [11] Methods of preparation of *Seetarama Vati* is explained in detail by Maragalawatta and Goyal (2019. [12] Preparation of *Sattavadi Taila* is described below.

## Preparation of Sattavadi Taila:

Sattavadi Taila was prepared according to the Sri Lankan traditional method described in Ayurveda Pharmacopeia. 120g each of roots of *Caesalpinia sappan* (Family:



Fabaceae; Sinhala name: Pathagi), Moringa oliefera (Family: Moringaceae; Sinhala name: Murunga), Glycosmis pentaphylla Rutaceae; Sinhala (Family: name: Dodampana), Calotropis gigantea (Family: Asclepidaceae; Sinhala name: Wara), Citrus madurensis (Family: Rutaceae; Sinhala name: Naran), Toddalia asiatica (Family: Rutaceae; Sinhala name: Kudumirissa), Plumbago indica (Family: Plumbaginaceae; Sinhala name: Ratnitul), Cleome gynandra (Family: Capparaceae; Sinhala name: Wela), Crotalaria labumifolia (Family: Fabaceae; name: Yakberiya), Sinhala Ocimum tenuiflorum (Family: Lamiaceae; Sinhala name: Madurutala), Anisomelesis indica (Family: Laniaceae; Sinhala name: Yakwanasssa), Caesalpinia bonduc (Family: name: Fabaceae; Sinhala Kumburu), Madhuca longifolia (Family: Sapotaceae; Sinhala name: Mee), Acalypa indica (Family: Euphorbiaceae; Sinhala name: Kuppameniya), Aristolochia bracteolate/ (Family: Aristolochiaceae; Sinhala name: Sassada), Citrus aurantifolia (Family: Rutaceae; Sinhala name: Dehi), Vitex negundo (Family: Verbenaceae; Sinhala name: Nika), Citrus madurensis (Family: Rutaceae: Sinhala name: Dodam), suberifolium Pterospermum (Family: Sterculiaceae; Sinhala name: Wellangiriya), Pavetta indica (Family: Rubiaceae; Sinhala name: Pavatta), Alternanthera sessilis (Family: Amaranthaceae; Sinhala name: Mukunuwenna),

Crateva religiose (Family: Capparaceae; Sinhala name: Lunuwarana), Mollugo cerviana (Family: Fabaceae; Sinhala name: Pathpadagam), Ceiba pentandra (Family: Bombacaceae; Sinhala name: Imbul),

Indigofera tinctoria (Family: Fabaceae; Sinhala name: Avariya) and Azadrachta indica (Family: Meliaceae; Sinhala name: Kohomba); rhizomes of Cyperus rotundus (Family: Cyperaceae; Sinhala name: Kalanduru), Zingiber officinaleae (Family: Zingiberaceae; Sinhala name: *Inguru*) and Acorous calomus (Family: Acoraceae; Sinhala name: Wadakaha); seeds Brassica juncea (Family: Brassicaceae; Sinhala name: Aba) and Piper nigrum Piperaceae; Sinhala (Family: name: Gammiris); stem of Tinospora cordifolia (Family: Menispermaceae; Sinhala name: Rasakinda); stem barks of Azadrachta indica (Family: Meliaceae; Sinhala name: Kohomba) and Limonia acidissima (Family: Rutaceae; Sinhala name: Divul), Pericarp of Terminalia chebula (Family: Combretaceae; Sinhala name: Aralu) and Terminalia belerica

(Family: Combretaceae; Sinhala name: *Bulu*); fruits of *Phyllanthus embelica* (Family: Phyllanthaceae; Sinhala name: *Nelli*); cloves of *Allium sativum* (Family: Alliaceae; Sinhala name: *Sudulunu*) and leaves of *Pterospermum suberifolium* (Family: Sterculiaceae; Sinhala name: *Wellangiriya*) was taken, mixed with 76.8 liters of water and boiled down to 19.2 liters so as to prepare the decoction.

19.2 liters of each of fresh fruit juice of *Citrus madurensis* (Family: Rutaceae; Sinhala name: *Dodam*), *Citrus aurantifolia* (Family: Rutaceae; Sinhala name: *Dehi*), *Garcinia Cambogia* (Family: Clusiaceae; Sinhala name: *Goraka*) and juice of fresh rhizome of Curcuma zedoaria (Family: Zingiberaceae; Sinhala name: *Haran Kaha*) were added to the decoction and mixed well.

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9.2 liters each of oil of castor oil, sesame oil, ghee, Margosa oil and oil of seeds of *Madhuca longifolia* were also added to the above mixture.

A paste prepared by grinding 62.5g each of seeds of Coriandrum sativum (Family: Kottamalli), Apiaceae: Sinhala name: Pimpinella anisum (Family: Apiaceae; Sinhala name: Shatakuppa), Trigonella foenum-graecum (Family: Fabaceae; Sinhala name: Uluhal), *Trachyspermum* roxburghianum (Family: Apiaceae; Sinhala name: Asamodagam), Carum cavi (Family: Umbelliferae; Sinhala name: Devduru) and Nigella Sativa (Family: Ranunculaceae; Sinhala name: *Kaluduru*); roots Saussurea lappa (Family: Compositae; Sinhala name: Suvandakottam), Aconitum heterophyllum (Family: Ranunculaceae; Sinhala name: Athividayam) and Picrorhiza scrophulariiflora (Family: Scrophulariceae;

Sinhala name: Katukarosana); stem of Cedrus Deodara (Family: Pinaceae; Sinhala name: Devadaru); resin of Gardenia crameri (Family: Rubiaceae; Sinhala name: Galis) and Ferula asafoetida (Family: Apiaceae.; Sinhala name: Perunkayam), cloves of Allium sativum (Family: Alliaceae; Sinhala name: Sudulunu), fruits of Piper longum (Family: Fabaceae; Sinhala name: Tippili), Smilax glabra (Family: Liliaceae; Sinhala name: Cheena Ala), Navasaram (Ammonium Chloride), Manashila (red arsenic), *Palmanikkam* (Copper sulphate) together and this paste added to above mixture. This mixture was heated on a low fire to prepare oil. When it reaches Sama Paka stage, oil was taken out of fire, allowed to cool and strain. This is known as Sattavadi Taila. [13]

**Table-2: Reduction of Symptoms:** 

Symptoms	Before treatment	After treatment	
	Grade	Grade	Percentage of relief
Weakness in right hand	3	Grade 0	100%
Weakness in right leg	3	Grade 0	100%
Ataxia	6	Grade 0	100%
Dizzines	3	Grade 0	100%
Muscle tone	2	Grade 0	100%
Peri-oral numbness	4	Grade 0	100%
dry mouth	3	Grade 0	100%
Agitation	3	Grade 0	100%
Staring blankly with suppressed emotions	4	Grade 0	100%
Dizziness	3	Grade 0	100%
Impaired sleep	3	Grade 0	100%
Impaired appetite	2	Grade 0	100%



#### **Results and Discussion:**

The patient's CT scan of the brain was normal and no exaggeration or diminution of the tendon reflexes were observed before treatment. After 8 days of treatment, all the symptoms were reduced by 100% as shown in Table2.

According to Ayurveda, Shoka (sorrow) and Chintha (excessive thinking) leads to vitiation of Vata Dosha. [1] Worries, anxiety and hysteria are some of the causes of Hyperventilation syndrome. After breaking up of the love affair, the patient has spent a sad life. This may have led to syndrome hyperventilation and manifestation of Vata Roga after hyperventilation syndrome.

After 5 days of treatment with western modern medicines, from 8<sup>th</sup> to 15<sup>th</sup> day of illness, the patient was treated with Ayurveda medicines which are used in treatment of *Pakshagatha* (paralysis), a type of Vata Roga, in Sri Lankan traditional medicine. Decoction of Denibadiya is given in early stages of *Pakshagata* (paralysis) to induce Srotas Shodhana property (remove obstructions) and to pacify vitiated Vata and Kapha Dosha. [5, 6] Candrakalka with Mahadalu Anupana is also used in treatment of early stages of Pakshagata to remove Srotoavarodha (obstructions in channels) as it possesses properties of Vata Kapha Amapachana Shyamaka, and Srotoshodhaka. [7,8,9] Seerharama Vati is indicated in early stages of Pakshaghata, Vata Roga, Jwara, Athisara and Sutika Roga. [11]

Sattavadi Taila is Nidrakaraka and is indicated in Unmada, Apasamara and Sutikonmada in the form of *Pana*, *Abhyanga* 

and Nasya. [13] Nirgundi Taila is indicated in treatment of Vata Kaphaja Shiroroga, Peenasa and Karnanada. [10] As the patient had exhibited clinical features mainly occurring due to vitiation of Vata Dosha and affected nervous system (weakness of the right upper and lower limb, ataxia, hypertonia and peri-oral numbness), the medicines use in treatment of early stages of Pakshagata and vitiated Vata Dosha were administered. As the patient was staring blankly with suppressed emotions, dryness in the mouth and agitation, Shirsha Abhyanga was carried out using Sattavadi Taila which induce sleep, reduce anxiety and alleviates mental disorders. In this patient, mainly Vata Dosha is vitiated and Kapha Dosha is associated as he is suffering from impaired appetite and dizziness. Therefore, Nirgundi Taila was also used in Shirsha Abhyanga as it is beneficial in diseases occurring due to vitiation of Vata Kapha Dosha.

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Hyperventilation syndrome is a disorder. psychosomatic The patient's investigation results were within normal ranges. Therefore, there may only be a defect in the psychological patient. Sattavadi Taila helps to normalize mental and emotional state of the patient and helps to pacify vitiated Vata Dosha and Kapha Dosha. The medicines that were administered orally and externally have property of pacifying vitiated Vata Dosha mainly and also property of pacifying vitiated Kapha Dosha. Due to these properties of the medicines administered, the patient showed 100% reduction in all the symptoms.

#### **Conclusion:**

Oral administration of decoction of *Denibadiya*, *Candrakalka* with *Mahadalu Anupana*, *Seetarama Vati* and *Shirsha Abhyanga* with *Sattavadi Taila* is effective in management of *Vata Roga* occurring after Hyperventilation syndrome.

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